PURCHASE ORDER

Village of Westmont
Phone (630) 981-6200

PO #: 11029142
VENDOR #: C20105

August 01, 2012

CURRIE MOTORS
9423 W. LINCOLN HWY
FRANKFORT IL 60423

PHONE: (815) 464-9200
FAX: (815) 469-9700

SHIP TO/BILL TO:
WESTMONT POLICE DEPARTMENT
500 N CASS AVE
WESTMONT IL 60559-1503
ATTN: DEBRA RICE

Budgeted

QTY	DESCRIPTION	UNIT COST	TOTAL COST	BUDGET #
5	2013 FORD UTILITY POLICE AWD	25,157.0000	$125,785.00	25-51965-70-7093
	INTERCEPTOR VEHICLES			
	INGOT SILVER (UX)			
	SUBURBAN PURCHASING			
	COOPERATIVE CONTRACT #122			
	PRICE			
		TOTAL	$125,785.00	

Department Head: _____
Requested By: SGT. B. GRUEN

Village Manager: _____
Approved By: _____ Date: _____
Finance Officer

All vendors must comply with applicable regulations of the Illinois Department of Human Rights. This order is exempt from Federal Excise Tax under the title 25 USCA , and from Illinois Sales, Use and Service Taxes. No. E9997-4320-04.
Acceptance of this Purchase Order constitutes agreement by vendor that venue shall be proper only in the Circuit Court for the 18th Judicial Circuit, DuPage County, Illinois.

Westmont Public Works - Fleet Division
Vehicle Replacement Program
Purchase Summary

Purchasing
P.O.# : _____
Year : 2013
Make : FORD
Model : POLICE UTILITY
Vendor : CHARLIE MOTORS

Replacing
Dept./Div. : POLICE
Unit : 33
Year : 2008
Make : FORD
Model : CROWN VIC.
Miles : 67,663
Hours : 7288

The proposed vehicle meets the recommendations of the Ad hoc Committee on Climate Change based on:

- ☑ Fuel Economy (at least one MPG better than vehicle replaced).
- ☐ Switch to a cleaner burning fuel.
  - ☑ E-85 Compatible
  - ☐ Bio-Diesel Compatible
- ☐ Does not meet AHCCC recommendations

Specifications reviewed by Fleet Manager: _____
signature

Comments :
(Must be completed when replacement is for reasons outside of VRP definition/terms)

_____
_____
_____
_____
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_____

Westmont Public Works - Fleet Division
Vehicle Replacement Program
Purchase Summary

Purchasing

P.O.# : _____
Year : 2013
Make : FORD
Model : POLICE UTILITY
Vendor : CURRIE MOTORS

Replacing

Dept./Div. : POLICE
Unit : 37
Year : 2009
Make : FORD
Model : CROWN VIC.
Miles : 51,130
Hours : 5046

The proposed vehicle meets the recommendations of the Ad hoc Committee on Climate Change based on:

- [x] Fuel Economy (at least one MPG better than vehicle replaced).
- [ ] Switch to a cleaner burning fuel.
  - [x] E-85 Compatible
  - [ ] Bio-Diesel Compatible
- [ ] Does not meet AHCCC recommendations

Specifications reviewed by Fleet Manager: _____
signature

Comments :
(Must be completed when replacement is for reasons outside of VRP definition/terms)

Westmont Public Works - Fleet Division
Vehicle Replacement Program
Purchase Summary

Purchasing

P.O.# : _____
Year : 2013
Make : FORD
Model : POLICE UTILITY
Vendor : CORNIE MOTORS

Replacing

Dept./Div. : POLICE
Unit : 38
Year : 2008
Make : FORD
Model : CROWN VIC.
Miles : 67,756
Hours : 6345

The proposed vehicle meets the recommendations of the Ad hoc Committee on Climate Change based on:

- ☑ Fuel Economy (at least one MPG better than vehicle replaced).
- ☐ Switch to a cleaner burning fuel.
  - ☑ E-85 Compatible
  - ☐ Bio-Diesel Compatible
- ☐ Does not meet AHCCC recommendations

Specifications reviewed by Fleet Manager: [signature]
signature

Comments :
(Must be completed when replacement is for reasons outside of VRP definition/terms)

Westmont Public Works - Fleet Division
Vehicle Replacement Program
Purchase Summary

Purchasing

P.O.# : _____
Year : 2013
Make : FORD
Model : POLICE UTILITY
Vendor : CURRIE MOTORS

Replacing

Dept./Div. : POLICE
Unit : 28
Year : 2010
Make : FORD
Model : CROWN VIC.
Miles : 31,188
Hours : 4576

The proposed vehicle meets the recommendations of the Ad hoc Committee on Climate Change based on:

- ☑ Fuel Economy (at least one MPG better than vehicle replaced).
- ☐ Switch to a cleaner burning fuel.
  - ☑ E-85 Compatible
  - ☐ Bio-Diesel Compatible
- ☐ Does not meet AHCCC recommendations

Specifications reviewed by Fleet Manager: _____
signature

Comments :
(Must be completed when replacement is for reasons outside of VRP definition/terms)

_____
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Westmont Public Works - Fleet Division
Vehicle Replacement Program
Purchase Summary

Purchasing

P.O.# : _____
Year : 2013
Make : FORD
Model : POLICE UTILITY
Vendor : CURRIE MOTORS

Replacing

Dept./Div. : POLICE
Unit : 34
Year : 2008
Make : FORD
Model : CROWN VIC.
Miles : 40,201
Hours : 4409

The proposed vehicle meets the recommendations of the Ad hoc Committee on Climate Change based on:

- ☑ Fuel Economy (at least one MPG better than vehicle replaced).
- ☐ Switch to a cleaner burning fuel.
  - ☑ E-85 Compatible
  - ☐ Bio-Diesel Compatible
- ☐ Does not meet AHCCC recommendations

Specifications reviewed by Fleet Manager: Philip D Smith
signature

Comments :
(Must be completed when replacement is for reasons outside of VRP definition/terms)

P.O. #: 11029142

BUDGETED ITEM? (Y) N

PURCHASE ORDER REQUEST FORM

DATE: July 30, 2012

Vendor #1	
Currie Motors Fleet, Attn Tom Sullivan	
9423 W. Lincoln Hwy	
Frankfort, IL 60423	
Phone #	(815) 464-9200
Fax #	(815) 464-7500

Vendor #2	
Landmark Ford	
2401 Prairie Crossing Dr	
Springfield, IL 62707	
Phone#	(800) 798-9912
Fax #	( )

Quantity	Item stock #, Size, Color, Description, Cost per item	Vendor #1 Total Cost	Vendor#2 Total Cost
5	2013 Ford Utility Police Interceptor AWD, Ingot Silver (UX)	$125,785	$128,975
	($25,157 each)	$	$
	Vendor #1 Suburban Purchasing Cooperative Contract #122 Price	$	$
		$	$
		$	$

REASON FOR PURCHASE:

TOTAL VENDOR #1	$125,785
SHIPPING FEE	$----------
TOTAL	$125,785

TOTAL VENDOR #2	$128,975
SHIPPING FEE	$ --------
TOTAL	$128,975

Check box if you want this Purchase Order returned.

XX

Requested by: Brian Gruen BLG #124 Title: Sergeant

Approved by: Ross Brenza Ross R Brenza 126 Title: Deputy Chief

Approved by: Thomas Mulhearn TMulhearn Title: Chief

Approved by: _____ Title:

Account Number 25-51965-70-7093

Items with a purchase cost exceeding $50.00 require specifications from at least two vendors.