# PURCHASE ORDER

**Village of Westmont**
**Phone (630) 981-6200**

**PO #: 11039863**
**VENDOR #: S20042**

**September 07, 2016**

SUBURBAN GENERAL CONSTRUCTION
1019 E 31ST STREET
LAGRANGE IL 60526

PHONE: (708) 354-0544

**SHIP TO/BILL TO:**
WATER DEPARTMENT
39 E BURLINGTON
WESTMONT IL 60559
ATTN: MELISSA BRENDLE

| QTY | DESCRIPTION | UNIT COST | TOTAL COST | BUDGET # |
|---|---|---|---|---|
| 1 | E. RICHMOND WATER MAIN - PT 1 | 664,985.2000 | $664,985.20 | 41-53410-70-7059 |
| | AGREEMENT: 005200.13 | | | |
| | CONSTRUCTION | | | |
| | ** BUDGETED ITEM ** | | | |
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| | | TOTAL | $664,985.20 | |

Department Head: Michael Ramsey
Requested By: MIKE RAMSEY

Village Manager:
Approved By: Steven Parks
Finance Officer
Date: 9-7-16

All vendors must comply with applicable regulations of the Illinois Department of Human Rights.
This order is exempt from Federal Excise Tax under the title 25 USCA , and from Illinois Sales, Use and Service Taxes. No. E9997-4320-07.
Acceptance of this Purchase Order constitutes agreement by vendor that venue shall be proper only in the Circuit Court for the 18th Judicial Circuit, DuPage County, Illinois.