

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Commission**

**January 9, 2017, 6:00 PM**

**Westmont Library, 428 N. Cass, Westmont, IL 60559**

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## **AGENDA**

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Meeting Minutes
  - a. December 5, 2016 regular meeting minutes
5. Reports
  - a. Special Presentation - Conservation Foundation - Conservation in our Community
  - b. Climate Action Plan
  - c. Earth Month Guest Speakers - Arbor Day Contests
  - d. ComEd Smart Meter Program
  - e. Community Recycling Containers Proposal
  - f. Holiday Lights Recycling
  - g. Richmond Education Gardens and Apiary Project & Fundraisers
6. Old Business
  - a. 2017 Strategic Planning Session: Goals & Priorities
  - b. Volunteer Waivers
  - c. Village Email Address Update
  - d. Schedule for Rotating Meeting Chairperson
7. New Business
  - a. 2017-2018 EIC Budget
  - b. Fees - Earth Day Speaker Series
  - c. Banners for Earth Day Speaker Series
8. Misc. / Action Plans
9. Adjourn