

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Commission**

**March 6, 2017, 6:00 PM**

**Westmont Library, 428 N. Cass, Westmont, IL 60559**

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## **AGENDA**

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Consent Agenda
  - a. February 6, 2017 regular meeting minutes
  - b. February 13, 2017 special meeting minutes
5. Reports
  - a. Climate Action Plan
  - b. Earth Month Guest Speakers - Arbor Day Contest and Tree Tagging
  - c. Community Recycling Containers Update
  - d. Holiday Lights Recycling
  - e. Richmond Education Gardens and Apiary Project & Fundraisers
6. Old Business
  - a. Volunteer Waivers
  - b. Committee Member Village Email Account Setup
  - c. DuPage Monarch Project Resolution
  - d. Conservation in Our Community Program - The Conservation Foundation
  - e. EIC Brand/Logo
  - f. Chamber of Commerce Banner
  - g. Wyland Foundation- National Mayor's Challenge For Conservation
  - h. Promotional Materials for Speaker Series
7. New Business
  - a. Arbor Day Contest Expenditures
  - b. Rain Barrel Contest
  - c. Conferences and Webinars
8. Misc. / Action Plans
9. Adjourn