



## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Committee Village Hall- 31 W Quincy St. September 13, 2021, 5:30 PM**

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#### **AGENDA**

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
  - a. Regular meeting minutes 8/2/2021
- 6. Reports**
  - a. Chair Report: Events and Staffing
  - b. Staff Report
  - c. Recap on MMC 8/11 SolSmart registration and 8/17 Regional CAP dialog
- 7. Old Business**
  - a. Lighting/Dark Skies Ordinance
  - b. Community Solar
  - c. Green Page Updates
  - d. Waste Disposal Contract Review
  - e. 100 Year Anniversary Celebration
  - f. Evaluation of EV charging stations
- 8. New Business**
  - a. Recycling information resource "[how2recycle.info](https://www.how2recycle.info/)"
- 9. Misc.**
- 10. Adjourn**